

Memorandum



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Serv. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. of Cong. & Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

To : MR. STAMES

Date 3/21/83

From : Conrad S. Banner *CSB*

Subject : LAFAYETTE RON HUBBARD,
aka L. RON HUBBARD
FOUNDER OF THE CHURCH OF SCIENTOLOGY

PURPOSE: To advise the Criminal Investigative Division of a request for Hubbard's fingerprints.

DETAILS: By a letter dated 3/15/83 (copy attached) [redacted] of the law offices of Zuckerman, Spaeder, Moore, Taylor and Kolker, 1201 Connecticut Avenue, N. W., Washington, D. C. 20036, forwarded a subpoena for deposition issued by the Civil Division of the Superior Court of the District of Columbia, 500 Indiana Avenue, N. W., Washington, D. C., directing you to appear for a deposition on 3/22/83 at those law offices, and to bring with you a certified copy of Hubbard's fingerprints.

b6 - 2
b7C - 2

The subpoena was issued pursuant to a "Commission" from the Superior Court of the State of California for the County of Riverside, California. The Commission appointed the law firm, as attorneys for Mary Sue Hubbard in the case of "In re the Estate of L. Ron Hubbard," to depose you. However, [redacted] letter advised that you did not have to appear in person as long as the subpoenaed document was received by the law firm prior to 3/22/83.

b6 - 2
b7C - 2

Accordingly, a certified copy of a fingerprint card for Hubbard dated 12/16/52 (copy attached) was prepared and delivered to [redacted] representative on this date, 3/21/83.

b6 - 2
b7C - 2

RECOMMENDATION: That this memorandum be forwarded to the Criminal Investigative Division for information purposes.

Enclosures

- 1 - Mr. Revell
- 1 - Mr. Stames
- 1 - [redacted]

CSB:vtt
(5)

APPROVED:

Director _____
Exec. AD-Adm. _____
Exec. AD Inv. _____
Exec. AD-LES _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
v3. _____
Training _____

b6 - 1
b7C - 1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/16/84 BY SP2TAP/ALH

MAR 22 1983

39 APR 15 1983

b6 - 1
b7C - 1